

**HIGHLANDS METROPOLITAN DISTRICT NO. 3**

Pursuant to §32-1-903(6), C.R.S.

Via teleconference

Monday, November 13, 2023 at 12:00 p.m.

*This meeting can be joined through the directions below:*

<https://zoom.us/j/7848826891>

Meeting ID: 784 882 6891

Passcode: 0000

Call-in Number: (719) 359-4580

---

James Spehalski, President	Term to May 2027
Barry Talley, Treasurer/Secretary	Term to May 2027
Linda Talley, Assistant Secretary	Term to May 2027
VACANT	Term to May 2025
VACANT	Term to May 2025

---

**NOTICE OF ANNUAL MEETING AND AGENDA**

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn